



ADMINISTRATION AND
MANAGEMENT

OFFICE OF THE SECRETARY OF DEFENSE
1950 DEFENSE PENTAGON
WASHINGTON, DC 20301-1950

June 13, 2013

Library of Congress
Federal Advisory Committee Desk
United States Government Documents Section
U.S./Anglo Acquisitions Division
101 Independence Avenue, S.E.
Washington, D.C. 20540

Dear Sir or Madam,

Enclosed is a copy of the charter that renews the Board of Visitors, Marine Corps University, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix).

Copies of this charter are also being filed with the Senate Committees on Armed Services, Appropriations; and the House Committees on Armed Services, and Appropriations.

Sincerely,

FREEMAN.JAM

ES.D.II.1043158

844

James D. Freeman II

Advisory Committee Management
Officer for the Department of Defense

Digitally signed by
FREEMAN.JAMES.D.II.1043158844
DN: cn=US, o=U.S. Government,
ou=DoD, ou=PAJ, ou=OSD,
cn=FREEMAN.JAMES.D.II.104315884
4
Date: 2013.06.13 08:22:59 -04'00'

1 Enclosure
As stated



ADMINISTRATION AND
MANAGEMENT

OFFICE OF THE SECRETARY OF DEFENSE
1950 DEFENSE PENTAGON
WASHINGTON, DC 20301-1950

June 13, 2013

The Honorable Barbara A. Mikulski
Chairwoman
Committee on Appropriations
United States Senate
Washington, D.C. 20510

Dear Mr. Chairman,

Enclosed is a copy of the charter that renews the Board of Visitors, Marine Corps University, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as amended (5 U.S.C., Appendix).

Copies of this charter are also being filed with the Library of Congress, the Senate Committees on Armed Services; and the House Committees on Armed Services, Appropriations.

Sincerely,

FREEMAN.JAMES
.D.II.1043158844

Digitally signed by
FREEMAN.JAMES.D.II.1043158844
DN: c=US, o=U.S. Government,
ou=DoD, ou=PKI, ou=OSD,
cn=FREEMAN.JAMES.D.II.1043158844
Date: 2013.06.13 08:25:38 -04'00'

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

1 Enclosure
As stated



ADMINISTRATION AND
MANAGEMENT

OFFICE OF THE SECRETARY OF DEFENSE
1950 DEFENSE PENTAGON
WASHINGTON, DC 20301-1950

June 13, 2013

The Honorable Hal Rogers
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Mr. Chairman,

Enclosed is a copy of the charter that renews the Board of Visitors, Marine Corps University, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix).

Copies of this charter are also being filed with the Library of Congress, the Senate Committees on Armed Services, Appropriations; and the House Committees on Armed Services.

Sincerely,
FREEMAN.JAME

S.D.II.10431588

44

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

Digitally signed by
FREEMAN.JAMES.D.II.1043158844
DN: cn=US, o=U.S. Government,
ou=DoD, ou=PKI, ou=OSD,
cn=FREEMAN.JAMES.D.II.1043158844
Date: 2013.06.13 08:19:41 -0400

1 Enclosure
As stated



ADMINISTRATION AND
MANAGEMENT

OFFICE OF THE SECRETARY OF DEFENSE
1950 DEFENSE PENTAGON
WASHINGTON, DC 20301-1950

June 13, 2013

The Honorable Howard P. McKeon
Chairman
Committee on Armed Services
U.S. House of Representatives
2120 Rayburn House Office Building
Washington, DC 20515

Dear Mr. Chairman,

Enclosed is a copy of the charter that renews the of Board of Visitors, Marine Corps University, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix).

Copies of this charter are also being filed with the Library of Congress, the Senate Committees on Armed Services, Appropriations; and the House Committee on Appropriations.

Sincerely,
FREEMAN.JAME
S.D.II.10431588

Digitally signed by FREEMAN.JAMES.D.II.104315884
DN: cn=US, o=U.S. Government, ou=DoD, ou=PR, ou=OSD,
ou=FREEMAN.JAMES.D.II.104315884
Date: 2013.06.13 08:21:36 -0400

44

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

1 Enclosure
As stated



ADMINISTRATION AND
MANAGEMENT

OFFICE OF THE SECRETARY OF DEFENSE
1950 DEFENSE PENTAGON
WASHINGTON, DC 20301-1950

June 13, 2013

The Honorable Carl Levin
Chairman
Committee on Armed Services
United States Senate
228 Russell Senate Office Building
Washington, D.C. 20510

Dear Mr. Chairman,

Enclosed is a copy of the charter that renews the Board of Visitors, Marine Corps University, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix).

Copies of this charter are also being filed with the Library of Congress, the Senate Committees on Appropriations; and the House Committees on Armed Services, and Appropriations.

Sincerely,

FREEMAN.JAMES
.D.II.1043158844

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

Digitally signed by
FREEMAN.JAMES.D.II.1043158844
DN: c=US, o=U.S. Government, ou=DoD,
ou=PKI, ou=OSD,
cn=FREEMAN.JAMES.D.II.1043158844
Date: 2013.06.13 08:24:41 -04'00'

1 Enclosure
As stated